



**GENERAL FEDERATION  
of WOMEN'S CLUBS**

**STATE AWARD ENTRY COVER SHEET  
2018 REPORTING YEAR**

<b>Prepared by:</b> Name:		State Federation:
State Position:		
Address:		
City:	State:	Zip:
Email:	Phone:	
_____ <b>Name of GFWC Special Program, Community Service Program, Advancement Area, or ESO</b>		

**STATE AWARD ENTRY:**

Entries may be no more than three (3) pages single spaced (excluding cover sheet) and include:

- Up to two (2) pages describing no more than ten (10) specific projects completed by clubs that have made the most impact in a community or club. Include information that describes the "who, what, when, where, how, and why" of the project as well as pertinent statistics for that project.
- One (1) additional page, single spaced, describing the activities at the State Federation level initiated and organized by the State Federation/State Chairman.

**Submit** the award entry to the appropriate GFWC Special Program, Community Service Program, or Advancement Area Chairman as noted on the first page of the appropriate section of the *Club Manual* no later than **March 15, 2019** with:

- Cover sheet
- Up to two (2) pages describing no more than ten (10) club projects
- One (1) page describing State Federation activities

**Note:** State Federations are responsible for keeping a copy for their records.